

Palm Sunday Service

March 24th, 2024



Grac⁺e
GRONINGEN ANGLICAN CHURCH

A warm welcome this Palm Sunday / Van harte welkom deze Palmzondag

Information about this worship service/
Informatie over deze eredienst

<p>This booklet accompanies the red Holy Communion booklet (the full order of service).</p>	<p>Voor degenen die graag een vertaling van de eucharistische liturgie willen, zijn er ook tweetalige rode boekjes beschikbaar.</p>
<p>For the Palm procession after start the service, feel free to leave the red communion booklets at your seat, but bring this booklet and the palm cross with you.</p>	<p>Voor de Palmprocessie na aanvang van de dienst kunt u de rode communieboekjes gerust op uw stoel laten liggen, maar dit boekje en het palmkruis meenemen.</p>
<p>Space for play for babies and toddlers, accompanied by their parent(s), is also available in the church hall.</p>	<p>In de kerkzaal is ook ruimte om te spelen voor baby's en peuters, vergezeld van hun ouder(s).</p>
<p>All baptized Christians who receive communion in their own churches are welcome to receive the sacrament with us. If, for whatever reason, you do not wish to receive, you are welcome to come forward for a blessing during the distribution of communion.</p>	<p>Alle gedoopte christenen die in hun eigen kerk de communie ontvangen, zijn van harte welkom om samen met ons het sacrament te ontvangen. Indien u om welke reden dan ook niet wenst te ontvangen, bent u van harte welkom om naar voren te komen voor een zegening tijdens het uitreiken van de communie.</p>

The Greeting

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Lord be with you **and also with you.**

SONG Be unto your name

Words & Music: Robin Mark

We are a moment, You are forever
Lord of the Ages, God before time
We are a vapor, You are eternal
Love everlasting, reigning on high
Holy, holy, Lord God Almighty
Worthy is the Lamb Who was slain
Highest praises, honour and glory
Be unto Your name, be unto Your name
We are the broken, You are the healer
Jesus, Redeemer, Mighty to save
You are the love song we'll sing forever
Bowing before You, blessing Your name
Holy, holy, Lord God Almighty
Worthy is the Lamb Who was slain
Highest praises, honour and glory
Be unto Your name, be unto Your name
Be unto Your name....

Welcome and Introduction

Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life. **Amen.**

The Palm Gospel

Hear the Gospel of our Lord Jesus Christ according to Mark:

Glory to you, O Lord.

11:¹ Toen ze Jeruzalem naderden en in de buurt waren van Betfage en Betanië bij de Olijfberg, stuurde Hij twee van zijn leerlingen vooruit. ² Hij zei tegen hen: 'Ga naar het dorp dat daar ligt. Zodra jullie er binnenkomen, zul je daar een ezelsveulen vastgebonden zien staan, dat nog nooit door iemand bereden is; maak het los en breng het hier. ³ En als iemand jullie vraagt waarom jullie dat doen,

11:¹As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, ² saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³ If anyone asks you, 'Why are you doing this?' say,

zeg dan: “De Heer heeft het nodig, Hij zal het meteen weer terugsturen.”⁴ Ze gingen op weg en vonden een veulen dat buiten op straat bij een deur was vastgebonden en ze maakten het los.⁵ Er stonden een paar mensen die vroegen: ‘Waarom maken jullie dat veulen los?’⁶ Ze zeiden wat Jezus hun had opgedragen te zeggen en de mensen lieten hen begaan.⁷ Ze brachten het veulen naar Jezus en legden hun mantels over het dier en Hij ging erop zitten.⁸ Velen spreidden hun mantels uit op de weg, anderen spreidden takken met bladeren uit, die ze in het veld afhakten.⁹ Allen die voor Hem uit liepen of achter Hem aan kwamen, riepen luidkeels: ‘Hosanna! Gezegend Hij die komt in de naam van de Heer.’¹⁰ Gezegend het komende koninkrijk van onze vader David. Hosanna in de hoogste hemel!’¹¹ Hij trok Jeruzalem in en ging naar de tempel. Nadat Hij daar alles gezien had, ging Hij – want het was al laat geworden – met de twaalf terug naar Betanië.

“The Lord needs it and will send it back here shortly.”⁴ They went and found a colt outside in the street, tied at a doorway. As they untied it,⁵ some people standing there asked, “What are you doing, untying that colt?”⁶ They answered as Jesus had told them to, and the people let them go.⁷ When they brought the colt to Jesus and threw their cloaks over it, he sat on it.⁸ Many people spread their cloaks on the road, while others spread branches they had cut in the fields.⁹ Those who went ahead and those who followed shouted, “Hosanna!” “Blessed is he who comes in the name of the Lord!”¹⁰ “Blessed is the coming kingdom of our father David!” “Hosanna in the highest heaven!”¹¹ Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

This is the Gospel of the Lord: **Praise to you, O Christ.**

Prayer over the Palms

All hold up their palms while this prayer is said

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, let these palms be for us signs of his victory; and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

Palm Procession

The people may process holding their Palm Crosses and singing:

HYMN **All glory, laud and honour** Music: Melchior Teschner; Text: St Theodulph of Orleans

Refrain: All glory, laud and honour, / to thee, redeemer king,
 to whom the lips of children / made sweet hosannas ring.

Thou art the king of Israel, thou David's royal son;
who in the Lord's name comest the King and blessed one! *Refrain*

The company of angels are praising thee on high,
and mortals, joined with all things created make reply: *Refrain*

The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before thee we present. *Refrain*

To thee before thy passion they sang their hymns of praise;
to thee now high exalted, our melody we raise: *Refrain*

Thou didst accept their praises, accept the prayers we bring,
who in all good delightest thou good and gracious King! *Refrain*

SONG Hosanna, hosanna Music and text: Carl Tuttle

1, 3. Ho - san - na! Ho - san - na! Ho - san-na in the high -
2. Glo - ry! Glo - ry! Glo-ry to the King of

est! Ho - san - na! Ho - san - na! Ho - san-na in the high -
kings! Glo - ry! Glo - ry! Glo-ry to the King of

Chorus

est! Lord we lift up Your name with hearts full of praise
Kings!

Be ex-alt ed, oh Lord, my God. Ho - san na in the high -

1, 3. est! Fine | 2. kings! D.S. al Fine | Ho -



The Collect Prayer

True and humble king, hailed by the crowd as Messiah: grant us the faith to know you and love you, that we may be found beside you on the way of the cross, which is the path of glory. **Amen.**

A reading from the letter of Paul to the Philippians (2:5-11):

⁵ In your relationships with one another, have the same mindset as Christ Jesus: ⁶ Who, being in very nature God, did not consider equality with God something to be used to his own advantage; ⁷ rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. ⁸ And being found in appearance as a man, he humbled himself by becoming obedient to death— even death on a cross! ⁹ Therefore God exalted him to the highest place and gave him the name that is above every name, ¹⁰ that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

⁵ Laat onder u de gezindheid heersen die Christus Jezus had. ⁶Hij, die de gestalte van God had, maakte er geen aanspraak op aan God gelijk te zijn, ⁷maar deed afstand van zijn positie en nam de gestalte aan van een dienaar. Hij werd gelijk aan de mensen, en als mens verschenen ⁸ heeft Hij zich vernederd en werd gehoorzaam tot in de dood – de dood aan het kruis. ⁹Daarom heeft God Hem hoog verheven en Hem de naam geschonken die elke naam te boven gaat, ¹⁰opdat in de naam van Jezus elke knie zich zal buigen, in de hemel, op de aarde en onder de aarde, ¹¹en elke tong zal belijden: 'Jezus Christus is Heer,' tot eer van God, de Vader.

This is the Word of the Lord: **Thanks be to God.**

The Passion Reading

Praise to you, O Christ, King of eternal glory. Christ humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and given him the name that is above every name.

Praise to you, O Christ, King of eternal glory.

The Passion of our Lord Jesus Christ according to Mark (15:1-47).

No response is made. The Congregation may be seated.

Narrator: ¹Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, made their plans. So they bound Jesus, led him away and handed him over to Pilate. Pilate asked him,

Pilate: 'Are you the King of the Jews?'

Narrator: Jesus answered him,

Jesus: 'You have said so.'

Narrator: The chief priests accused him of many things. ⁴ So again Pilate asked him,

Pilate: 'Aren't you going to answer? See how many things they are accusing you of.'

Narrator: ⁵ But Jesus still made no reply, and Pilate was amazed. ⁶ Now it was the custom at the festival to release a prisoner whom the people requested. ⁷ A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising. ⁸ The crowd came up and asked Pilate to do for them what he usually did.

Pilate: ⁹ 'Do you want me to release to you the king of the Jews?'

Narrator: asked Pilate, ¹⁰ knowing it was out of self-interest that the chief priests had handed Jesus over to him. ¹¹ But the chief priests stirred up the crowd to have Pilate release Barabbas instead.

Pilate: ¹² 'What shall I do, then, with the one you call the king of the Jews?'

Narrator: Pilate asked them. They shouted,

Congregation: 'Crucify him!'

Pilate: 'Why? What crime has he committed?'

Narrator: asked Pilate. But they shouted all the louder,

Congregation: 'Crucify him!'

Narrator: ¹⁵ Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

¹⁶ The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. ¹⁷ They put a purple robe on him, then twisted together a crown of thorns and set it on him.

¹⁸ And they began to call out to him,

Soldier: 'Hail, King of the Jews!'

ALL STAND

Narrator: ¹⁹ Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. ²⁰ And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him. ²¹ A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. ²² They brought Jesus to the place called Golgotha (which means "the place of the skull"). ²³ Then they offered him wine mixed with myrrh, but he did not take it. ²⁴ And they crucified him.

Dividing up his clothes, they cast lots to see what each would get. ²⁵ It was nine in the morning when they crucified him. ²⁶ The written notice of the charge against him read: the king of the jews. ²⁷ They crucified two rebels with him, one on his right and one on his left. ²⁹ Those who passed by hurled insults at him, shaking their heads and saying,

Congregation: 'So! You who are going to destroy the temple and build it in three days, ³⁰ come down from the cross and save yourself!'

Narrator: ³¹ In the same way the chief priests and the teachers of the law mocked him among themselves, saying,

Priests: 'He saved others, but he can't save himself! ³² Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe.'

Narrator: Those crucified with him also heaped insults on him. ³³ At noon, darkness came over the whole land until three in the afternoon. ³⁴ And at three in the afternoon Jesus cried out in a loud voice,

Jesus: 'Eloi, Eloi, lema sabachthani?'

Narrator: (which means 'My God, my God, why have you forsaken me?"). ³⁵ When some of those standing near heard this, they said,

Congregation: 'Listen, he's calling Elijah.'

Narrator: ³⁶ Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink, saying,

Congregation: 'Now leave him alone. Let's see if Elijah comes to take him down.'

Narrator: ³⁷ With a loud cry, Jesus breathed his last. ³⁸ The curtain of the temple was torn in two from top to bottom. [Silence] ³⁹ And when the centurion, who stood there in front of Jesus, saw how he died, he said,

Soldier: 'Surely this man was the Son of God!'

Narrator: ⁴⁰ Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. ⁴¹ In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there. ⁴² It was Preparation Day (that is, the day before the Sabbath). So as evening approached, ⁴³ Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus' body. ⁴⁴ Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died.

⁴⁵ When he learned from the centurion that it was so, he gave the body to Joseph. ⁴⁶ So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. ⁴⁷ Mary Magdalene and Mary the mother of Joseph saw where he was laid.

Narrator: This is the Passion of the Lord.

HYMN When I survey the wondrous cross Music ROCKINGHAM; Text: Isaac Watts
Translation: Willem Barnard

O kostbaar kruis, o wonder Gods,/ waaraan de Prins der glorie stierf;
ik wil om U zijn zonder trots,/ ik acht verlies wat ik verwierf.

Bewaar mij dat ik roemen zou/ dan in mijn Heren Christus dood.
Al wat ik anders noemen zou/ is niets bij dit mysterie groot.

O angst en liefde, ondereen/ vermengd als water en als bloed,
zij wijzen naar het wonder heen/ van Hem die op de aarde boet.

Het rode bloed, zijn koningskleed/ bedekt het schandelijke kruis,
dat wordt door alles wat Hij leed/ de levensboom van 't paradijs.

En door zijn dood en door zijn bloed/ is nu de wereld dood voor mij.
Ik ben gestorven, maar voor goed/ van heel de dode wereld vrij.

De aarde zelf is veel te klein/ voor wie U waarlijk loven wil.
Uw liefde is een groot geheim,/ zij vraagt geheel mijn hart en ziel.

The Nicene Creed (*p. 7 of the Service Booklet/ pp. 13-14 in de tweetalige editie*)

Intercessions

The Peace

HYMN: My song is love unknown Music: John Ireland; Text: Samuel Crossman

My song is love unknown, / my saviour's love for me;
love to the loveless shown / that they might lovely be:
but who am I, that for my sake / my Lord should take frail flesh and die?

He came from heaven's throne / salvation to bestow;
but they refused, and none / the longed-for Christ would know:
this is my friend, my friend indeed,/ who at my need his life did spend.

Sometimes they crowd his way / and his sweet praises sing,
resounding all the day / hosannas to their king:
then 'crucify' is all their breath, / and for his death they thirst and cry.

Why, what has my Lord done / to cause this rage and spite?
he made the lame to run, / and gave the blind their sight:
what injuries! yet these are why / the Lord most high so cruelly dies.
They rise and they must have / my dear Lord done away;
a murderer they save, / the prince of life they slay!
Yet willingly, to shame he goes / that he his foes, from this, might free.
Here might I stay and sing / of him my soul adores;
never was love, dear King, / never was grief like yours!
This is my friend in whose sweet praise / I all my days could gladly spend.

The Eucharistic Prayer: Prayer B (*p. 22 ff of the Service Booklet/ pp. 25-26 ff in de tweetalige editie*); with a special Preface for Passiontide

Prayer after Communion (*p. 16 of the Service Booklet/pp. 39-40 in de tweetalige editie*)

SONG Abba Vader U alleen Music & Text: David Billbrough; Translation: Cor Waringa

Abba, Vader, U alleen / U behoort ik toe
U alleen doorgrondt mijn hart / U behoort het toe
Laat mijn hart steeds vurig zijn / U laat nooit alleen
Abba, Vader, U alleen / U behoort ik toe
Abba, Vader, laat mij zijn / Slechts van U alleen
Dat mijn wil voor eeuwig zij / D'uwe en anders geen
Laat mijn hart nooit koud zijn, Heer / Laat mij nimmer gaan
Abba, Vader, laat mij zijn / Slechts van U alleen

Notices/Announcements

SONG The Power of the Cross Music and text: Keith & Kristyn Getty and Stuart Townend

Oh to see the dawn of the darkest day / Christ on the road to Calvary
Tried by sinful men, torn and beaten then / Nailed to a cross of wood
Chorus: This the power of the cross / Christ became sin for us,
took the blame, bore the wrath / We stand forgiven at the cross
Oh to see the pain written on your face / Bearing the awesome weight of sin
Every bitter thought every evil deed / Crowning your blood stained brow
Chorus
Now the day light flees, now the ground beneath
Quakes as its maker bows his head
Curtain torn in two, dead are raised to life / Finished, the victory cry
Chorus

Oh to see my name written in the woods
For through your suffering I am free
Death is crushed to death, life is mine to live
Won through your selfless love

This the power of the cross
Son of God slain for us, one above, one across
We stand forgiven at the cross

The Blessing and Dismissal *(p. 17 of the Service Booklet/p. 41 in de tweetalige editie)*

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Our worship services and ministry in Groningen are made possible by people voluntarily offering their time, talents and financial support.

As God has blessed us, so we thank Him by giving accordingly.

To help support Grace Church, there is an opportunity to put an offering in the collection basket near the exit after the service.

It is also possible to donate by electronic transfer to Grace Church (Groningen Anglican Church), account: NL 67 RABO 03012946 23.

*Liturgical texts from Common Worship: Services and Prayers for the Church of England (London) © The Archbishops' Council 2000.
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Morning worship is held in English on:

- **2nd Sundays** Morning Prayer or Service of the Word at **10:30 am**
- **4th Sundays** Holy Communion at **10:30 am**

Both at **St Maarten-langs-de-weg** (Oud Katholieke Kerk), Witte de Withstraat, 2, Groningen.

Evening services with the Martiniwijkgemeente (also in English) are on:

- **1st Sundays** (Sept-June, Evening Service of the Word) at **17:00** in the **Martinikerk**.

Grace web-site: <http://gracechurchgroningen.com/>, and Facebook (Grace Church Groningen).

Chaplain: the Ven Sam Van Leer, Mon-Wed-Fri, chaplaingracechurchgn@gmail.com or 050 785 0703.

Safeguarding Officer: Debbie Kramer; gracesafeguarding@gmail.com

Grace web-site: <http://gracechurchgroningen.com/>, and Facebook (Grace Church Groningen).

Grace Church Forthcoming Services and Events:

- **Sunday 31 March, 10:30: Grace Easter Service with Holy Communion, Old Catholic Church.**
- **Sunday 7 April, 17:00: Grace & Martini International Service, Martinikerk.**
- **Sunday 14 April, 10:30: Grace Service of the Word, Old Catholic Church.**
- **Sunday 28 April, 10:30: Grace Holy Communion, Old Catholic Church.**
- **Sunday 5 May, 17:00: Grace & Martini International Service, Martinikerk.**
- **Sunday 12 May, 10:30: Grace Service of the Word, Old Catholic Church.**
- **Sunday 26 May, 10:30: Grace Holy Communion, Old Catholic Church.**